

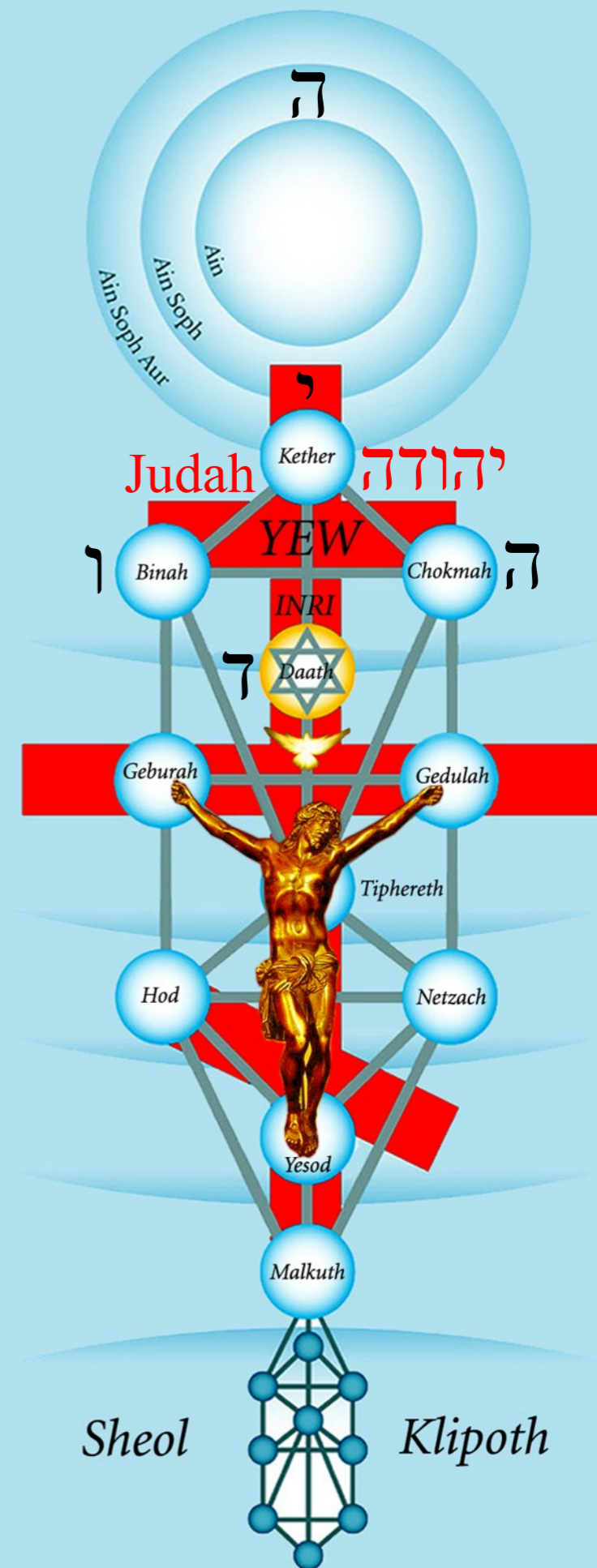
Gnostic Mysteries

Kristus Lucifer



He that overcomes, and keeps my works unto the end, to him will I give power over the [גוים] nations... And I will give him the morning star.

[הילל בן-שחר] Revelation 2: 26, 28



[פאר, תפארת, הוד, הדר, זוהר]

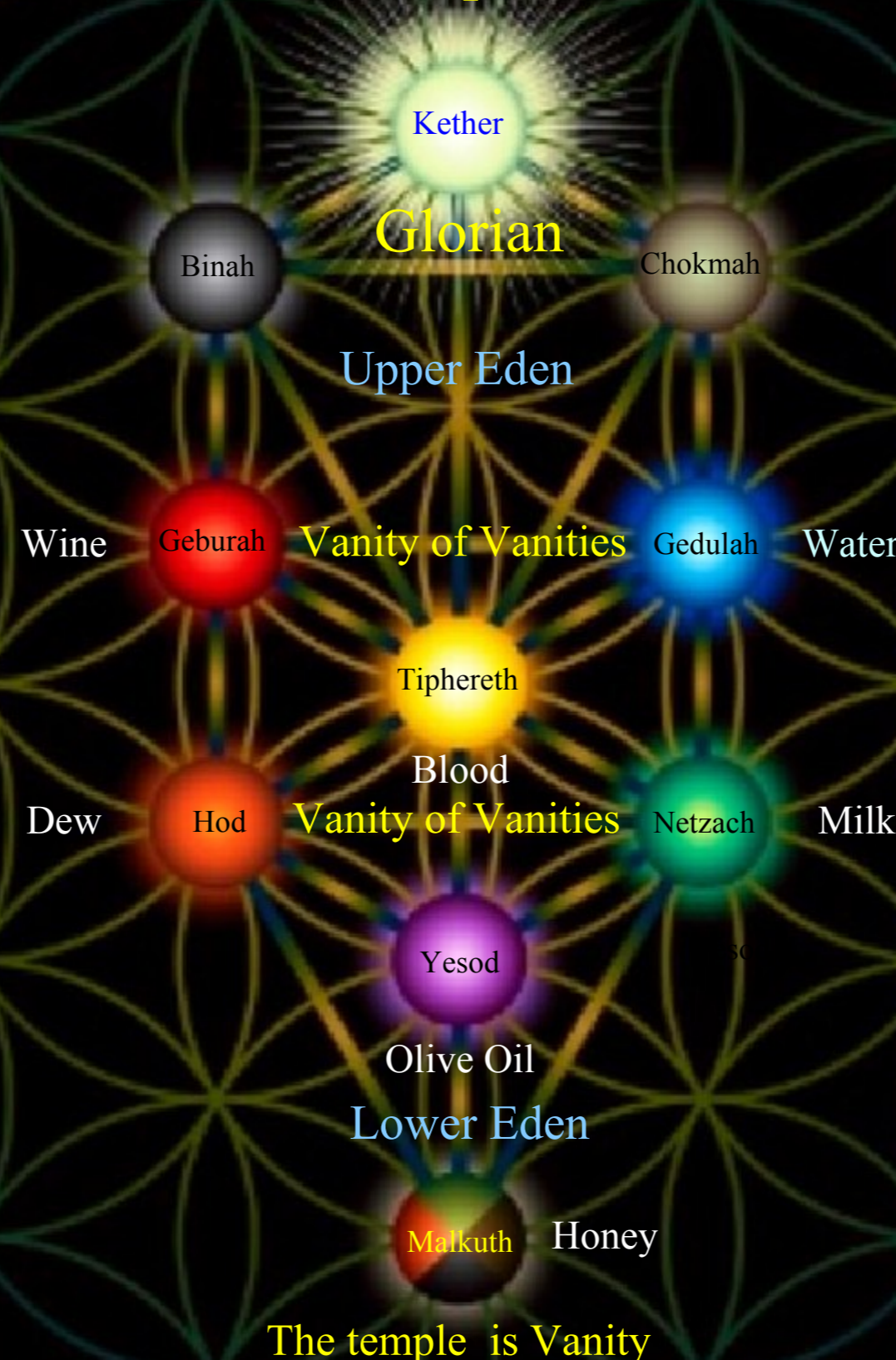
Ain Soph Aur

As it is written:

And Iod-Havah shall lay waste the tongue of the sea of Egypt, and shall lift up his hand over the river in the strength of his spirit: and he shall strike it in the seven rivers, so that men may pass through it in their shoes. - **Isaiah 11:15**

Each of the seven outlets or streams becomes divided and forms into seven reservoirs, and each of these into the source or fount of seven rivers and which subdivide again and form seven brooklets; thus forming a vast circulatory system by which the waters of each separate and then meet again and become blended together."

- **Zohar**



All the rivers run into the sea; yet the sea is not full; To the source where the rivers flow, there they flow again. - **Ecclesiastes 1: 7**

As the light passes from one to the other throne through the various channels between them, it becomes more powerful and stronger in its circulatory course, similar to the blood in the veins of the body. Such is the region on high that gives rise to the seven different colors which, in their totality and blending, constitute the great mystery of that unknown something termed light. There are also seven other different colored lights, which, on flowing together and thus becoming blended, form one great ocean of light which then streams forth from its seven different outlets.

“How art thou fallen from
heaven, O glorified son of the
dawn! [הילל בן-שחר]

How art thou cut down to the
earth, to dominate the [גוים]
Goyim!

For thou hast said in thine
heart, I will ascend into
heaven, I will exalt my throne
above the stars of [אל] God: I
will sit also upon the mount of
the congregation, in the sides
of the north: I will ascend
above the heights of the
clouds; I will be like the most
High. Now, thou shall be
brought down to Sheol, to the
depths of the abyss.” – Isaiah 14:
12-15





And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

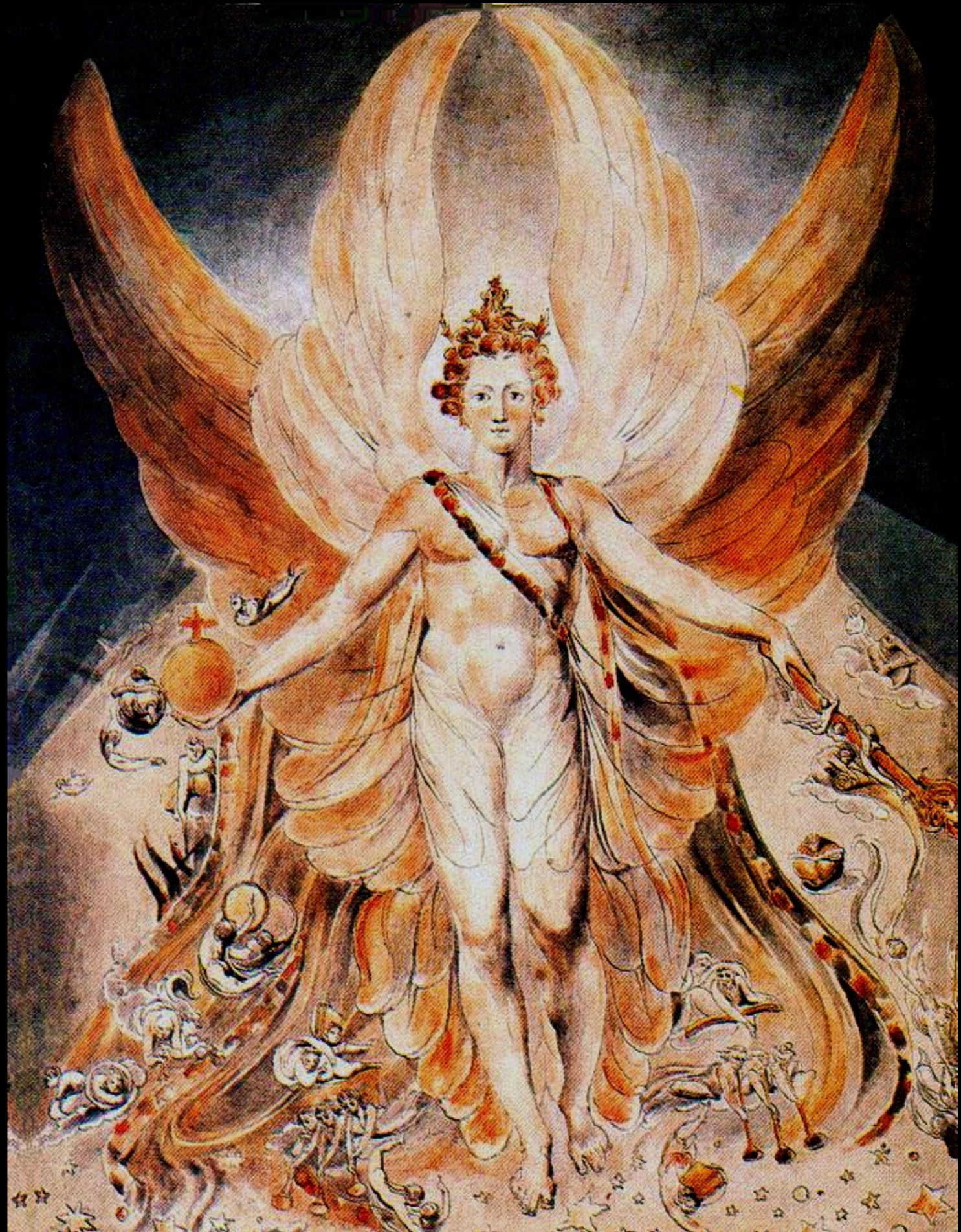
And Iod-Havah Elohim took Adam, and put him into the garden of Eden to dress it and to keep it.

Genesis 2: 10-15

Thou art [O Lucifer] sealing up a measurement, full of wisdom, and perfect in beauty.

In Eden, the garden of God, thou hast been, every precious stone thy covering, ruby, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle, and gold, the workmanship of thy tabrets, and of thy pipes, in thee in the day of thy being produced, have been prepared.

By the abundance of thy merchandise they have filled thy midst with violence, and thou dost sin, and I thrust thee from the mount of God, and I destroy thee, O covering cherub, from the midst of the stones of fire. – [Ezekiel 28: 12, 13, 16](#)



Now the birth of Jesus Christ was on this wise:
When as his mother Mary was espoused to Joseph,
before they came together, she was found with child
of the Holy Ghost.

Then Joseph her husband, being a just man, and not
willing to make her a public example, was minded
to put her away privily.

But while he thought on these things, behold, the
angel of the Lord appeared unto him in a dream,
saying, Joseph, thou son of David, fear not to take
unto thee Mary thy wife: for that which is conceived
in her is of the Holy Ghost.

And she shall bring forth a son, and thou shalt call
his name JESUS: for he shall save his people from
their sins.

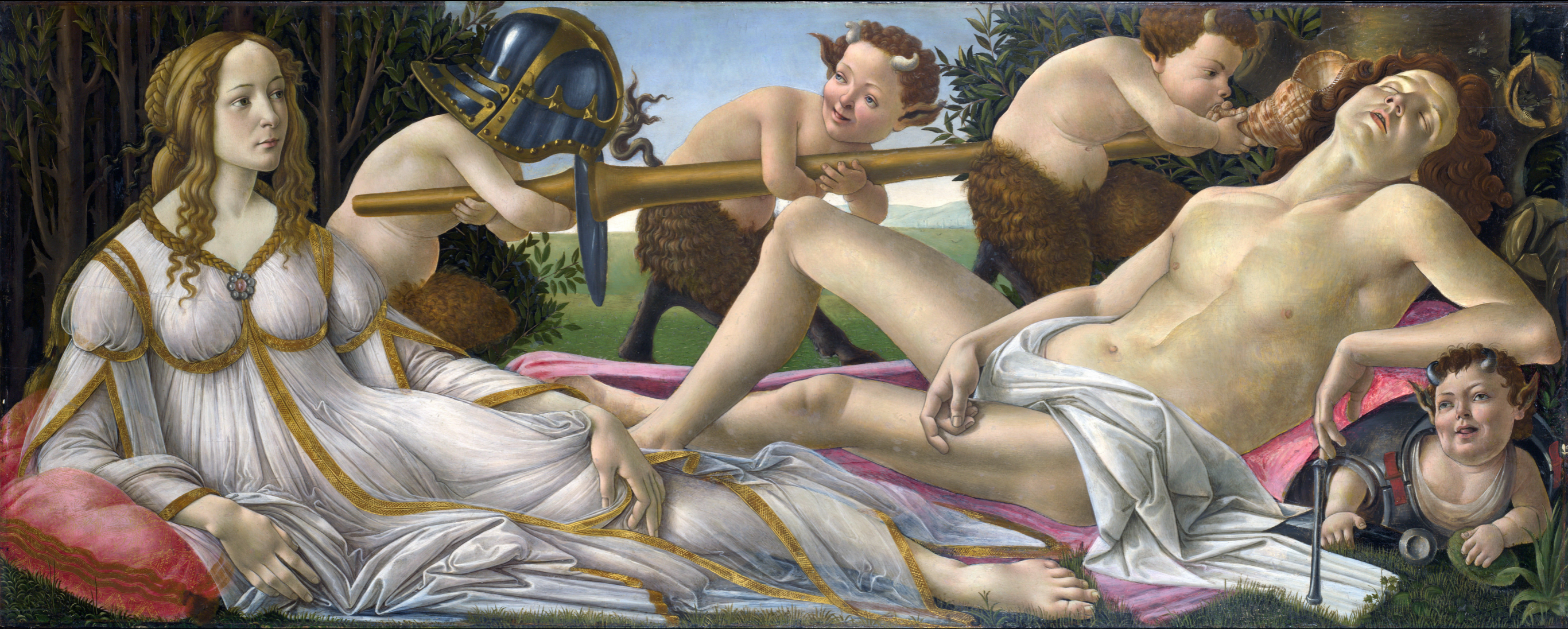
Now all this was done, that it might be fulfilled
which was spoken of the Lord by the prophet,
saying,

Behold, a virgin shall be with child, and shall bring
forth a son, and they shall call his name Emmanuel,
which being interpreted is, God with us.

Then Joseph being raised from sleep did as the angel
of the Lord had bidden him, and took unto him his
wife:

And knew her not till she had brought forth her
firstborn son: and he called his name JESUS.





And in the sixth month the angel [גבריאל] Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yeshua. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.



Then said Mary unto the angel: How shall this be, seeing I know not a man? And the angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.



קומה יהוה ויפצו איביך וינסו משנאיך מפניך

Arise Iod-Havah, and let thine enemies be scattered, and let those who hate Thee flee before Thee.

And the Spirit of God moved upon the face of the waters. And God said:

Let there be light: and there was light
[fiat luxifer et facta est luxifer]. - Genesis 1: 2, 3

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

And lo a voice from heaven, saying, This is [Lucifer] my beloved Son, in whom I am well pleased. - Matthew 3: 16, 17

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again. The Spirit blows where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goes: so is every one that is born of the Spirit.

- John 3: 5-8

Oh Iod-Havah, the [מקוה] fountain of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Iod-Havah, the [מקוה] fountain of living waters. - Jeremiah 17: 13

Now there happened in [מקוה] that day that the Beni Elohim came to present themselves before Iod-Havah, and Satan came also among them.

And Iod-Havah said unto Satan, Where do you come from? Then Satan answered Iod-Havah, and said, From going to and fro in the earth, and from walking up and down in it.

And Iod-Havah said unto Satan, Hast thou considered my servant [Jesus] Job, for there is no one like him on the earth, a man without sin and upright, fearing Elohim and keeping himself far from evil?

Then Satan answered Iod-Havah, and said, "Does [Jesus] Job fear Elohim for nothing?

Have not you made a fence around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.

But put forth thine hand now, and touch all that he has, and he will curse thee to thy face.

And Iod-Havah said unto Satan, Behold, all that he [Jesus] has is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of Iod-Havah. - Job 1: 6-12

And immediately the Spirit drives him into the wilderness. And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him. - Mark 1: 12, 13



And as the people were in expectation,
and all men mused in their hearts of
John, whether he were the Christ
[Kristus Lucifer], or not;

John answered, saying unto them all, I
indeed baptize you with water

[המים מתחת השמים אל-מקום אחד] by letting
the waters under the heavens be

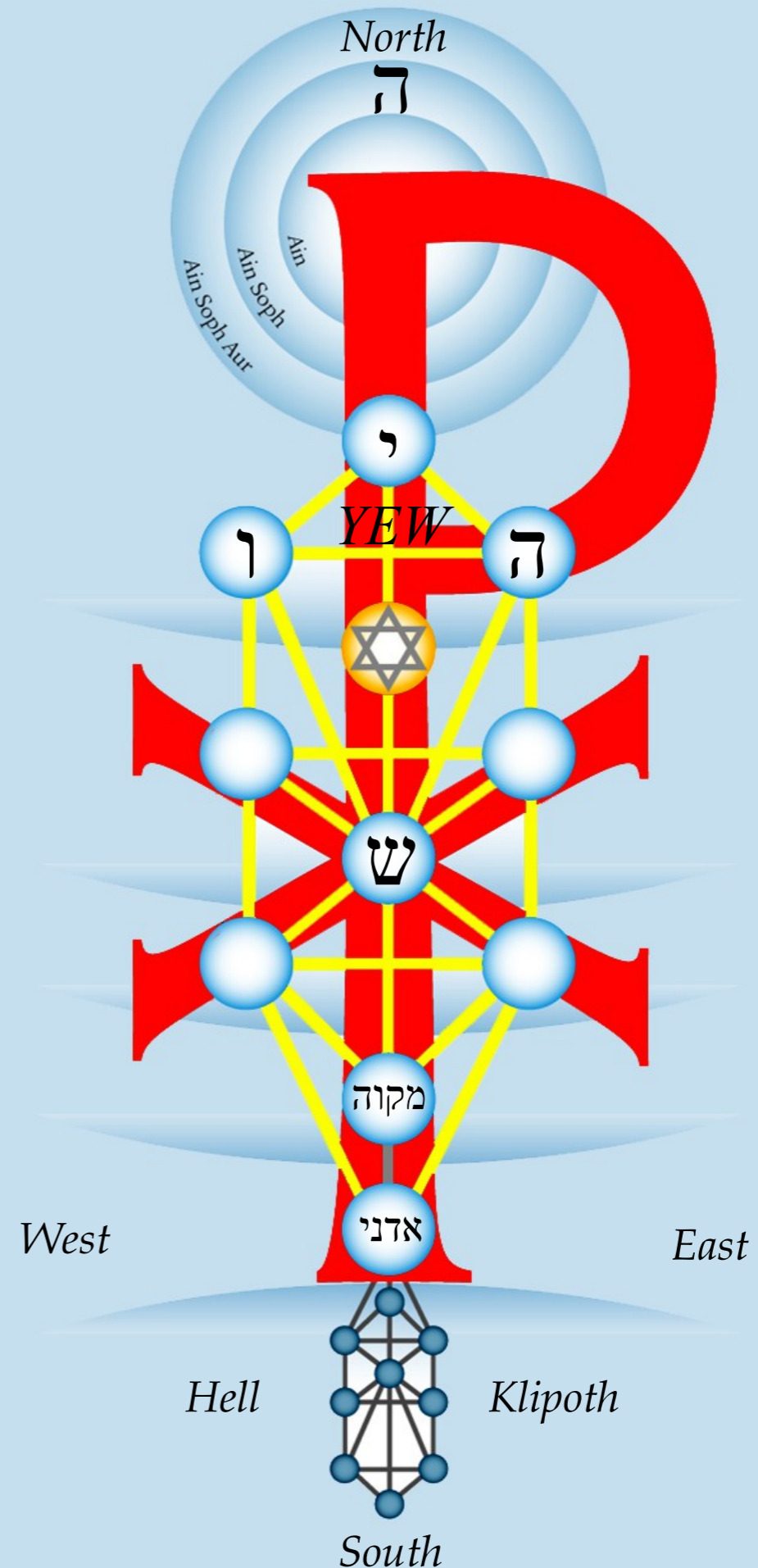
collected – better said: transmuted - unto
one place]; but one mightier than I

comes, the latchet of whose shoes I am
not worthy to unloose: he shall baptize
you with the Holy Ghost and with fire:

Whose fan is in his hand, and he will
thoroughly purge his floor, and will
gather the wheat into his garner; but the
chaff he will burn with fire

unquenchable. - Luke 3: 15-17

If Adam had not sinned he would not
have engendered and begotten [Goyim]
offspring under the influence of the
tempter, but [Beni Elohim or Israel] of
the Holy Spirit. - Zohar





Kristus Lucifer

And they [אבתם] were both thievish, the man and his wife [Adam and Eve], and were not ashamed. Yet, the serpent was more thievish than any beast of the field [Yesod] which Iod-Havah Elohim had made. – Genesis 2: 25 & 3: 1

And Iod-Havah said unto Moses, What is that in thine hand?

And Moses said: a rod.

And Iod-Havah said, Cast it on the ground.

And Moses cast it on the ground, and it became a serpent; and Moses fled from before it.

And Iod-Havah said unto Moses, Put forth thine hand, and take it [the Serpent] by the tail. And Moses put forth his hand, and caught it, and it became a rod in his hand: That they may believe that [the Serpent, which Iod-Havah Elohim had made, that is] Iod-Havah the Elohim of [Adam and Eve] their fathers [אבתם], the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath appeared unto thee. – Exodus 4: 2-5

Then Jesus, the Divine Great Gnostic Priest, chanted a delightful song of praise in the Great Name and Jesus said unto his disciples: Draw near unto me! And they drew near unto him.

Then he turned himself towards the four corners of the world, he extended his quiet look and uttered the profoundly sacred name [יהו] 'YEW', He blessed them and breathed into their eyes.

And Jesus exclaimed unto them: Look above [toward the middle of your eyebrows]! Now ye are clairvoyant! Then, they raised their eyes to [the midbrow] where Jesus was pointing and [with their Ajna Chakra] saw a great, exceedingly mighty Light which no human being in the world can describe.

The Great Priest Jesus said unto them anew: Look away out of that mighty Light [of Kether in your brain] and look towards the other side [the heart, kingdom of Chokmah]. Then, they saw a mighty Fire [Chokmah], Water [Chesed], Wine [Geburah] and Blood [Tiphereth].

And Jesus proceeded and said unto his disciples: Amen, I say unto you: I [Kristus-Lucifer] have brought nothing into the world when I came, save the Fire [from Chokmah], the Water [from Chesed], the Wine [from Geburah] and the Blood of Redemption [from Tiphereth].

I [Kristus-Lucifer] have brought the Fire [of Chokmah] and the Water [of Chesed] out of the region of the Light of lights, from [Kether] there where the Treasury of the Light is found.

And I [Kristus-Lucifer] have brought the Wine [of Geburah] and the Blood [of Tiphereth] out of the region of Barbelo [Ain Soph Aur]. And after a little while, [Kether] the Father sent me [Binah] the Holy Spirit in the form of a White Dove. But hear me: The Fire, the Water and the Wine are for the purification and forgiveness of sins.

- Parsifal Unveiled by Samael Aun Weor



Those who dare to curse Lucifer pronounce themselves against the cosmic reflection of the Logos. They anathematize the living manifested God in matter and abhor the ever-incomprehensible Wisdom when rebelling against the contraries of light and darkness, against countenance, resemblance, similitude, sun and shadow, day and night, the law of the contraries...

The devil, the reflection of our interior Logoi, was the most sublime creature before we fell into animal generation. All of the Masters of the Hermetic Art repeat unto us: *"Whitewash the brass and burn your books."*

One who whitewashes the devil, turning it into its resplendent and primogenitary state, one who dies in oneself, here and now, liberates the chained Prometheus. Thus, Lucifer-Prometheus pays the individual with abundance because he is a colossus with power over the heavens, the earth, and the Infernos.

Lucifer-Prometheus, radically integrated with all of the parts of our Being, makes of us something distinct, a different and exotic creature, an Archangel, a terrific and divine power.

Samael Aun Weor



I Yeshua [the Savior] have sent mine angel [avatar or messenger] to testify unto you these things in the churches. I am the root and the offspring of David, and [הילל בן-שחר] the glorified son of the dawn!] the bright and morning star. - Revelation 22: 16